

# The Health Professions Council

## Investigating Committee

Wednesday, 12<sup>th</sup> November 2003

11.00 a.m.

A meeting of the **Investigating Committee** of the Health Professions Council will be held at the following location:

Health Professions Council,  
Park House,  
184 Kennington Park Road,  
London, SE11 4BU

**Mr. Marc Seale**  
**Chief Executive & Registrar**  
29<sup>th</sup> October 2003

Health Professions Council  
Park House  
184 Kennington Park Road  
London SE11 4BU

**Mrs. Anne Barnes**  
**Secretary to Committee**

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e-mail: [anne.barnes@hpc-uk.org](mailto:anne.barnes@hpc-uk.org)

## **AGENDA**

1) **APOLOGIES FOR ABSENCE**

*If you are unable to attend, please inform Anne Barnes as soon as possible before the meeting.*

2) **APPROVAL OF AGENDA**

To approve the Agenda.

3) **MINUTES**

To confirm and sign the Minutes of the meeting held on 31<sup>st</sup> July 2003.

**ENCLOSURE 1  
Paper IC18/03**

4) **MATTERS ARISING FROM THE MINUTES**

(Please advise Anne Barnes as soon as possible of any matter(s) you wish to raise otherwise it may not be possible to provide an answer at the meeting.)

To consider matters arising not shown elsewhere on the agenda.

### **ITEMS FOR DISCUSSION/APPROVAL**

5) **NOMINATIONS FOR CHAIRMAN AND DEPUTY CHAIRMAN**

Nominations are sought from Committee members for the positions of Chairman and Deputy Chairman of the Investigating Committee, for ratification at the next Council meeting.

6) **ANONYMOUS ALLEGATIONS**

To consider a letter dated 21<sup>st</sup> October 2003 from Mr.Bracken of Bircham Dyson Bell and a report prepared by Mr.Berrie.

**ENCLOSURE 2  
Paper IC19/03**

7) **COMMUNICATIONS**

To discuss communications.

8) **INVESTIGATING COMMITTEE MEETING  
DATES 2004**

To note the Council meeting dates for 2004/5 and to agree appropriate dates for Investigating Committee meetings.

**ENCLOSURE 3  
Paper IC20/03**

**ITEMS FOR INFORMATION**

9) **CASES PENDING INVESTIGATION**

To note the number of cases, by profession, pending consideration by an Investigating Panel.

**ENCLOSURE 4  
Paper IC21/03**

10) **CASES PENDING CONSIDERATION BY A  
PRACTICE COMMITTEE PANEL**

To note the number of cases, by profession, pending consideration by a Practice Committee.

**ENCLOSURE 5  
Paper IC22/03**

11) **INTERIM SUSPENSION ORDERS**

To note the number of interim suspension orders, by profession.

**ENCLOSURE 6  
Paper IC23/03**

12) **GMC CONSULTATION PAPER ON REGISTRATION  
AND LICENSURE**

To receive for information the above paper submitted by Peter Burley.

**ENCLOSURE 7  
Paper IC24/03**

13) **ANY OTHER BUSINESS**

14) **DATE OF NEXT MEETING**

The next meeting would be on Thursday, 5<sup>th</sup> February 2004 at 11.00 a.m.

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